## NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned C	lerk of School District No,
County, State of Montana	that the Annual School Election will be held on
Tuesday, May, 20, at the following	g polling place(s):
Electors will consider the following issues at t	he election:
•Trust	ree(s) to be elected for a () year term,
•Trust	ee(s) to be elected for a () year term,
•Trust	ee(s) to be elected for a () year term.
• Mill levy proposition(s) to finance the	school's Fund(s)
The polls will be open between the hours of	and 8:00 p.m. on the day of the election.
A qualified registered elector who will be un	able to go to the polls on the day of election may
request an "Application for Absentee Voter	's Ballot" from the school district clerk/election
administrator's office located at:	
Address of School:	
DATED day of	, 20
Print Name of District Clerk	Signature of District Clerk